



Political-Legal Maturity in Forming Students' Ideological Immunity and Ideal Struggle

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Abstract: Formation of political and legal maturity and ideological fighting qualities in young people is important at a time when society is being fundamentally renewed and our lifestyle is seriously changing. Man is a social phenomenon in its entirety. No matter how private or special value it is, it is general in terms of its character, views, its role in society, and its dependence on social development. From this point of view, we should take into account the contribution and impact of each person on the development of society as a separate reality.

According to the social nature of a person, he sets his own way of life and manages himself. Through the process of realizing his thoughts, dreams and goals, he turns abstract situations into real reality. Good and bad, generosity and avarice, love and hate determine the whole essence of the human world. In other words, a person is a complex, high-level integrated system that coordinates itself, restores itself, guides itself, and forms. This very situation requires every person to live in continuous pursuit of spiritual perfection, spiritual purity and moral maturity.

Indifference to events, non-interference in the work of society, indifference to one's own perspective and destiny limits the human potential of any person, an active life position ceases, mental brokenness, spiritual depression, dependence and muteness take deep root in a person, as a result it is possible to form a society of mentally disabled and spiritually disabled people.

Any person who has the qualities of political and legal maturity and ideological combativeness shows himself as a person who is free from such vices and has his own place and position in society. Such a citizen will be spiritually strong, morally sound, and have a high level of education, who will be able to preserve and protect himself, his life, his family, and the entire society, and will have the potential to develop it.

Every person is a special and unique value, an individual reality. And the homeland is more valuable than him. Because each person is a value for himself, and the Motherland is the highest value related to the entire nation, the people, its entire past and future. That's why it's above all else. Ideological-ideological combativeness is the savior and protector of individual and general values, and it should become a feeling of ideological combativeness.

The main forms of creating ideological and ideological combativeness are first of all reflected in the feelings of preserving the country's peace, ownership of historical memory, loyalty to the Motherland, and self-awareness. A person with such a quality can appear only in a person who thinks independently, firmly believes in his own strength and capabilities, has a deep understanding of the essence of reforms, and understands independence as a high value. Such a person says, "This country is mine. The country is me. Because in this Motherland, in this dear soil, the ashes of my

ancestors lie, their holy spirit lives in my body, soul, and blood, it is my duty to my past ancestors, my sacred duty to the future generations to protect, protect and pass it on to the next generation. lives with

In a person with a strong ideological immunity, the active state of immunity naturally manifests itself vividly. Such a person lives restlessly and unhappily. The qualities of ideological combativeness are, first of all, readiness for aggressive threats, moral-ideological struggles, intolerance to the negative manifestations of globalization, deep understanding of the essence of national extremism and international terrorism, clear ideological and should have an ideological base.

It is important for every free person and free citizen to have objective knowledge in forming the qualities of political-legal and ideological-ideological struggle. In today's time, people feel the constant influence of ideological forces of various meanings that serve the interests of certain forces. In today's era, which is called the age of information, the age of potential, the age of electronics and information technologies, it is an urgent problem to be free from such influences. Moreover, an idea cannot be overcome by banning or administrative measures. In such conditions, if each person does not have his own independent opinion, fixed beliefs, independent thinking and strong will, it will be difficult for him to understand the end of various harmful ideologies.

At a time when the time demands awareness, ideological- to be aware of political processes, to have sufficient knowledge and worldview, to be sensitive, to realize from the heart that spiritual threats are an obstacle to the development of our society, to the maturity of young people and to form an uncompromising attitude towards it, to increase vigilance, to develop moral and ideological knowledge We should make it our main goal to prevent the attacks of our souls, which are trying to be carried out every day, every minute, and to respond to them appropriately with an idea against an idea, enlightenment against ignorance.

The long-term reforms to build a national statehood and legal system, and ideas inspired by the spirit of confidence in our great future, naturally come into action in an ideological struggle. Formation of national ideology is of theoretical, practical and educational importance, and only spiritually healthy people will have the opportunity to build a perfect society. Therefore, the national ideology of the country is distinguished by its three important aspects:

- ✓ Independence
- ✓ Nationality
- ✓ Progress

The formation of ideological and ideological combativeness represents the important features of the life of the society. Therefore, it is necessary that the concept of patriotism occupies the foundation or the main basis of ideological struggle. It is known that the family, its interests and values have been given the highest priority in the East since ancient times. Honoring these values has served to further enrich the spirituality of our people.

As the Republic of Uzbekistan goes on the path of building a legal state, qualities necessary for the well-being of our people, such as high legal culture, respect for the law, and obedience, occupy an important place in the formation of political and legal maturity. Embodying the values and ideals of the most honorable qualities of our people - faith and honesty, kindness, mercy and compassion, shame and concern, honor, mutual respect, loyalty to one's country and nation, forms the basis of ideological and ideological struggle.

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