



One of the Major Concepts of National Ideology is Interethnic Harmony and International Friendship

Madaminova Gulira'no, Karimova Muslima

Andijan state foreign language institute, Faculty of English philology, teaching methodology and translation studies, 3rd year student

Abstract: This article says that national and universal values are directly related to each other. They both affect each other, one is due to each other, one is content and essentially enriched. The goal of all nations, ethnic and aspirations is expressed the integrity, its aspirations. Also, universal values are deeply and wide and wide universal significance from national and regional values. Universal values are in line with the goals and aspirations of all nations, ethnic groups and peoples in the world. A series of universal values includes universal problems associated with the progress of human civilization. The most important of these are the universe of universe, ensuring the development of science, keeping peace, storage of nuclear weapons, prevention of nuclear security, prevention of various diseases, energy protection, energy sources, and food and includes problems related to the development of the global ocean.

Key words: the eradication of public safety, the protection against various diseases, the provision of energy protection, the provision of energy sources, the provision of energy sources, the provision of energy sources, and the provision of global ocean resources are all universal values.

Shavkhat Mirziyoyev, the president.

"We are unable to separate all of our interests from the core values of our society, which include respect, love, and solidarity. All of this is part of our sacred responsibility to protect our unique gift and keep an eye on it. If there is solidarity and solidarity, it will be blessed." [1].

It is challenging to imagine the national values of every country given its unique history, faith, culture, and customs and traditions. While determining value, we must consider and understand the gifts of nature, the advantages, and the occurrences of the valued nature while also serving the interests and aims of man, society, and social organizations. [2].

Validity is the idea that something is sociomoral, cultural, universal, and present in reality. This in turn demonstrates the significance of values. National values are the uniqueness in relation to ethnic elements and characteristics of the nation's significance. There is not a country in the world with universal values. For instance, every country's founding citizens desire a successful world and prosperous people. This is widely acknowledged to be the basic objective of the concept of national independence. National and religious universities thus comprise a significant portion of civil society. [3].

One of the most crucial elements that illustrate the past, present, and future of each country is travel. Scientists will depend on a variety of species, including national, religious, municipal, regional, and collegiate institutions.

Local and religious values help shape national values, which in turn influence numerous global ideals that will advance over the course of millennia. But, in the current climate of fast globalization, each nation, together with its customs and timeless values, stands apart from the others.

Of course, nationalities' priceless values do not suddenly materialize after a few or twenty years. Because any essential role requires the heritage of any important rearing, dress, or daily lifestyle rather than an important role, the "thing everyday way of life, The virtues evolved into tremendous spiritual forces that compelled individuals to live in peace, love, goodness, and harmony as the high beings of their time.

Such principles in the nation's everyday life, culture, and spiritual community, in intercultural communication, and in mutual cultural communication, which each of them reflects in the other. Because of this, the values of thinkers are mentally mentally mentally mentally.

In the course of human history, society's growth has not been chronicled. National values are improving as a result of the considerate approach to sociohistorical occurrences. Language, customs, history, culture, traditions, cultures, traditions, economics, and sociopolitical life are all examples of national values. Because of this, values convey a country's spiritual character.

In particular, in the love of our people's people - the memory of the memory of the ancestors, the memory of the ancestors, the guilty, honor, honorable people, and persistently selfless discriminatory respect and service to their parents, especially parents the foundation of our national ideals is not compromising the rights of orphans and Esdays, the wealth of the neighbors, and under any circumstances, too many human traits, like myself and agal. Particularly, in the love of our people's people - the memory of the memory of the ancestors, the memory of the ancestors, the guilty, honor, honorable ones, consistently selfless discriminatory regard and service to their parents, especially parents too many human traits, like my own and agal's, serve as the cornerstone of our national values and those of the people as a whole, including not compromising the rights of orphans and Esdays, the wealth of the neighbors, and under any circumstances.

Following our country's declaration of independence, our diligent citizens started to carry out the historical memory, ancient customs, traditions, and values, bringing the sacred task to bringing the sacred customs. Notable in this process was the development of the language and values of the North populace without reinstating the distinctive values of the nationalities and ethnic groups living in the country [4].

The language, traditions, history, culture, and customs of any country are considered national values, particularly:

The Arab National Culture Center.

The Arab population of Uzbekistan has existed as a single country for millennia. In the heavily populated Kashkadarya region, an Arabic national cultural center was constructed in 1991 and is still operational today.

The Al-Arabiya Folklore Ensemble now performs Arabic music and dance in the center. Meetings with Arab figures in science and culture will be held by the ethnographic team's distinctive originality and art, which includes several winners of the Friendship and Culture of Friendship and Culture villages close to the city of Cattle and Steels [5].

National Culture Center of Turkey.

The first references to historical ties between the Uzbek and Crimean Pope date back to the second half of the 19th century, and they are mostly tied to the work of the famous reformist of the era's educator, writer, and publicist.

The majority of them who were deported the most in 1944 accepted Uzbek culture. The Krimtattar National City City Culture Center was founded in 1997, with the goal of preserving the locals' mother tongue, customs, and traditions.

Make the primary objectives of this center clear while removed from the historical motherland. Visitors from Crimea's creative community frequently visit the Avdet National Culture Center in Uzbekistan, including representatives of representatives of representatives. In response, center activists take an active part in activities in their historic Moderns, such as the International Crimson Festival, which features Bakhchisarai and Ismail Hawsparrat [6].

Turkish National Culture Center of Uzbekistan.

In 1944, the Turks were sent in large numbers to Uzbekistan. In the Bukhara region, the Turkish National Culture Center "Ahisxa" Uzbekistan was built in 1991, whereas the first Turkish National Cultural Center in the Republic was in Tashkent, 1997. The center currently has divisions in the areas of Bukhara and Samarkand. "Sevinch," "Ahisxpet," "Ahisxa," "Ahisxa," Miko Comedy, "Nazimmedia" like "Sevithkha," "Nazimmedia" like the center of the Turkish people, Miko Combine, and Gunesh Polulis Tools Ensembles are arranged in the center of the center. The center frequently hosts literary events, national costume and cuisine exhibitions, and literary gatherings. In collaboration with other national cultural centers, center activists take part in numerous innovative projects[7].

Uzbekistan's Kyrgyz National Culture Center.

With a population of roughly 300,000 Kyrgyz, Uzbekistan focuses on folklorology, the jewels of national and international culture, junior culture, Uzbekistan, and Presentations of Uzbekistan. Books will be discussed along with eminent scientists and artists in Kyrgyzstan. Religious festivals, like national holidays, are very fascinating and colorful, and national holidays, like Uzbek national holidays, are comparable to national holidays. Beshiktoy - Laying the Baby, noon, dedicated to the child's first step and other public ceremonies. An ancient tradition with the help of the center. The independence days of Uzbekistan and Kyrgyzstan are rightfully remembered as a shining example of Uzbek friendliness.

Cultural institutions in Kyrgyzstan place a lot of emphasis on raising a subdued generation. There are now 60 schools in Kyrgyzstan. Having created and released textbooks in the Kyrgyz language, a special edition of the "Uzbekistan" publishing house is involved in special support. Every year, teachers from Kyrgyz schools, including center activists, compete in the republican contest "Teacher" and win prizes[8].

In conclusion, universal values are a significant aspect that will be passed down through society's generations and to future generations. These national ideals help pupils develop a passion for learning.

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