



Conceptual Importance of Upbringing Young Generation in the Spirit of Nationalism

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Annotation: This article discusses the importance of educational innovations and morale methods used in the upbringing a new generation. Morality means respecting not only others, but also oneself. Especially, according to our national traditions, the perfection of a person is visible first of all in his moral maturity, in his efforts to deeply study the heritage of his ancestors, to enrich it, and to show respect to young and old.

Keywords: intellectual potential, spiritual life, upbringing, innovative education, patriotism, healthy generation, national consciousness, religious values, qualified personnel.

In the conditions of globalization, education plays an important role in the development of a person in all aspects, in the formation of perfection and the qualities characteristic of a qualified specialist. Today's fast-paced era demands to all learners, including students, with short-term and valid information, to create the necessary conditions for their thorough mastery of various science foundations.

The power of any country is determined by its intellectual potential. This directly depends on the quality of education. The adopted national personnel training program served as an important theoretical basis for the formation of a morally competent person and the training of highly qualified personnel.

Due to independence, a great turn has taken place in our spiritual life. Independence opened up an opportunity to form a rich and deep way of thinking of our national and cultural values. As a result, our national values serve as a powerful educational basis for accelerating the development of our society, for morally and highly educating young people, and for raising them in the spirit of national pride. If we look at the history, the activities of the owners of lofty ideas and great personalities gained a high meaning not only with their skillful organization and deep knowledge, but also with their morals and manners. Morality means respecting not only others, but also oneself. Especially, according to our national traditions, the perfection of a person is visible first of all in his moral maturity, in his efforts to deeply study the heritage of his ancestors, to enrich it, and to show respect to young and old.

According to the "National Encyclopedia of Uzbekistan", innovation has the following content and concepts:

- funds spent on the economy to ensure the replacement of technology and technology generations;
- innovations in the fields of technique, technology, management and labor organization based on scientific and technical achievements and best practices, as well as their application in various fields and spheres of activity.

The technologies used in the process of innovative education are called innovative educational technologies or educational innovations. Educational innovations are forms, methods and technologies that are used to solve existing problems in the field of education or the educational process based on a new approach, and can guarantee a more effective result than before. Educational innovations are also called "innovative education".

The aim is to obtain the highest possible result from the spent money and effort in the application of innovations in the educational system or educational activities. Innovation differs from any innovation in that it must have a changeable mechanism that allows for management and control.

Today, our independent and prosperous Uzbekistan has the highest goal and important tasks, such as the formation of the world view of young people with good ideas. In our renewing society, great attention is paid to bringing up perfect people by raising a healthy generation, forming the spirituality of a free citizen, raising spiritual and educational work to a high level.

It should be noted separately that we can recognize the fact that today naive and trusting young people who do not have enough knowledge, qualifications, life experience, are unaware of their history, who are their ancestors, are falling into the trap of destructive ideas. Currently, in some parts of the world, as a result of such actions, it is impossible to turn a blind eye to the fact that great moral losses, national consciousness, as well as religious values and lifestyles are being lost.

However, the ideological threat is increasingly taking on a new form, that is why independent Uzbekistan is currently actively working on the formation of the national idea and ideology, which is the unifying flag of the nation, society, and state, and instilling it into the minds of our people. Today, if we observe the fundamental changes taking place in our country, our cities and villages are becoming more beautiful day by day. Also, we can observe that a number of changes are taking place in the field of culture, art, education, and science in the regions and outlying districts. We can see that the main goal of the ongoing changes is to increase our people's confidence and attention to the future. After all, it is worth mentioning that the formation and development of our national idea is the need of the hour.

From the first days when Uzbekistan gained its independence, a new historical period began, which brought fundamental quality changes in the social, economic and political spheres, as well as in the spiritual, cultural, educational and ideological spheres in the way of building a legal democratic society. At the same time, based on the age-old traditions of our people, the humanitarian essence of Islam, our national cadres, creatively using the advanced experiences of developed countries, relying on the principles of development that we have chosen, the task of building a free and prosperous homeland, the foundations of a free and prosperous life, building a legal democratic state, a free civil society a goal was set before us. After all, the power that moves, implements and develops democracy is man: democracy is not only the power of the people, but it is also the responsibility of every person, every community and the whole nation for the future of their country and their destiny.

In our opinion, it is conceptually important to recognize that a democratic society is primarily a political system based on the principles of people's power, which guarantees freedom and equal rights to its citizens. Democracy is not only a purely theoretical or political process, but also a way of life of the people. Ultimately, democracy as a unity of form and content is in a process of continuous development and improvement. From this it can be concluded that every state, society, nation or a certain historical generation creates a suitable, unique and favorable form of democratic processes even in the conditions of any social relations. At the same time, they contribute to the development of democracy. In general, democracy means respecting the power of the majority and the will of the few for the benefit of all. Besides, democracy is the freedom of the people and independence, protection of the interests and rights of each person from arbitrary restrictions and actions in this direction, and it is clear that it is a form of self-government of citizens.

The essence of such rationally conducted domestic and foreign policy was aimed at establishing the foundations of a just state and democratic society. The words "I opened the door of justice in every country, blocked the path of oppression and tyranny" are an expression of Temur's idea that

protecting the essence and essence of a just society, the rights and interests of citizens is the highest value.

In this sense, in the process of formation of moral qualities in young people, their diagnosis and correction, special attention should be paid to the following:

- It is necessary to determine the moral education of young people, that is, the level of formation of moral qualities in them using diagnostic methods;
- It is necessary to study the dynamics of the formation of necessary moral qualities in young people over a certain period of time;
- Based on the results of the received diagnosis, it is necessary to prepare recommendations on the effective organization of moral education activities for the students;
- It is necessary to draw up and carry out a plan of moral education activities with young people, using forms and methods of pedagogical correction;
- It is necessary to re-diagnose the changes that took place under the influence of moral education activities and determine the perspective of the development of moral qualities;
- In order to further develop moral relations among young people, it is necessary to effectively use the national moral heritage.

In short, to improve the moral education of the members of our society, first of all, the growing young generation, to protect them from the attack of alien and foreign ideas, to train them ideologically, politically, and legally, to awaken in their hearts the national idea, national ideology, love for their Motherland, The importance of textbooks, educational manuals, monographs and brochures is incomparable in the realization of national identity and education in the spirit of universal values.

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